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CONFIRMATION NO. 9692

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/622,764	<b>FILING OR 371(c) DATE</b> 07/17/2003 <b>RULE</b>	<b>CLASS</b> 708	<b>GROUP ART UNIT</b> 2193	<b>ATTORNEY DOCKET NO.</b> 010040/0043	
<b>APPLICANTS</b> Hyun Lee, Allentown, PA; Shaun P. Whalen, Wescosville, PA;					
<b>** CONTINUING DATA *****</b> This application is a DIV of 09/348,447 07/07/1999 PAT 6,622,153					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 07/13/2005</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> PA	<b>SHEETS DRAWING</b> 9	<b>TOTAL CLAIMS</b> 17	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> 55592					
<b>TITLE</b> VIRTUALLY PARALLEL MULTIPLIER-ACCUMULATOR					
<b>FILING FEE RECEIVED</b> 1050	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		